



Mandera North National Government Constituency Development Fund



Mandera North NG-CDF Offices
P.O Box 255-70300 Mandera, Kenya

Email: cdfmanderanorth@ngcdf.go.ke | Website: www.ngcdf.go.ke

The Mandera North NG-CDF Committee wishes to invite sealed applications from interested and eligible bidders/firms for the below projects:-

TENDER NOTICE

CATEGORY REFERENCE	DESCRIPTION	ELIGIBILITY
ASHABITO/DCC/001/2023-2024	Construction to completion of Ashabito Deputy County Commissioner's residence.	Open

Interested bidders may obtain tender documents from the Deputy County Commissioner office – Mandera North Sub-County upon payment of non refundable fee of Kshs. 1,000/= in cash or download the tender documents from the NG- CDF website: www.ngcdf.go.ke.

Bidders Must attach:-

1. Copy of Certificate of Business Registration/Incorporation
2. Copy of Valid Tax Compliance Certificate
3. Copy of KRA PIN Registration Certificate
4. Valid CR12 with copies of Directors ID
5. Copy of register with National Construction Authority (NCA 7 & above)
6. Provide certified copy of valid and up to date Single Business Permit (Mandera County)
7. For Youth, Women and Persons Living with Disabilities (PLWD), Certificate of registration with relevant body
8. Dully filled, signed and stamped Confidential Business Questionnaire
9. Dully filled, signed and stamped form of tender.
10. Certified copy of audited account for the last three years.
11. Proof of past work experience
12. The tender document must be sequentially serialized.
13. Evidence of sound financial standing and access to bank credit.

Completed tender documents should be put in plain sealed envelopes **clearly marked with the Category Reference Number** should be deposited in the tender box situated at **Deputy County Commissioner office – Mandera North Sub County** on or before **6th May, 2024 at 10.00 am** and opened thereafter in the presence of bidders or their representatives who choose to attend.

All should be addressed to;

**DEPUTY COUNTY COMMISSIONER,
MANDERA NORTH SUB-COUNTY,
P.O.BOX 03 - 70302, RHAMU.**