NJUKIINI CHIEF" S OFFICE
P.O.BOX ..
KIAMUTUGU
TELEPHONE: ……..

TENDER INVITATION NOTICE **DATE: 30-10-2026**

TENDER NOTICE ADVERTISEMENT DATED 30TH OCTOBE 2026 FOR PREQUALIFIED CONTRATORS ONLY

Njukiini chief" s office., invites bids from Interested and Eligible bidders/Firms **proposed renovation to completion of chief office with 3 offices fixing of all broken windows and doors, plastering, flooring, painting, floor repair(tiles),at njukiini chief"s office**

S/NO	ENDER NUMBER	INSTITUTIONS	DESCRIPTION	PREFERENCE	TENDER OPENING DATE
1	NJUKIINI/RFQ/2640507-113-25/26/3	NJUKIINI CHIEF"S OFFICE	PROPOSED RENOVATION TO COMPLETION OF CHIEF OFFICE WITH 3 OFFICES FIXING OF ALL BROKEN WINDOWS AND DOORS, PLASTERING, FLOORING, PAINTING, FLOOR REPAIR(TILES),AT NJUKIINI CHIEF"S OFFICE	OPEN	09/11/2026

1. ***THE NJUKIINI CHIEF" S OFFICE INVITES SEALED TENDERS FOR THE ABOVE PROJECT***
2. ***TENDERING WILL BE CONDUCTED UNDER RFQ USING A STANDARDIZED TENDER DOCUMENT. TENDERING IS OPEN TO ONLY PREQUALIFIED CONTRACTORS ONLY.***
3. ***QUALIFIED AND INTERESTED TENDERERS MAY OBTAIN FURTHER INFORMATION AND INSPECT THE TENDER DOCUMENTS DURING Office HOURS 0900 TO 1600 HOURS AT THE ADDRESSED SCHOOLS/INSTITUTIONS.***
4. ***A COMPLETE SET OF TENDER DOCUMENTS MAY BE PURCHASED OR OBTAINED BY INTERESTED TENDERS UPON PAYMENT OF A NON-REFUNDABLE FEES OF KSHS. 1,000 IN CASH OR BANKER'S CHEQUE AND PAYABLE TO THE TO RESPECTIVE INSTITUTIONS GIVEN BELOW. TENDER DOCUMENTS MAY BE OBTAINED ELECTRONICALLY FROM THE WEBSITE(S) OR RESPECTIVE SCHOOL SOFT DOCUMENT. TENDER DOCUMENTS OBTAINED ELECTRONICALLY WILL BE FREE OF CHARGE.***
5. ***TENDER DOCUMENTS MAY BE VIEWED AND DOWNLOADED FOR FREE FROM THE WEBSITE*** https://gichugu.ngcdf.go.ke ***TENDERERS WHO DOWNLOAD THE TENDER DOCUMENT MUST FORWARD THEIR PARTICULARS IMMEDIATELY TO*** CDFGICHUGU@NGCDF.GO.KE ***TO FACILITATE ANY FURTHER CLARIfiCATION OR ADDENDUM.***
6. ***TENDERS SHALL BE QUOTED BE IN KENYA SHILLINGS AND SHALL INCLUDE ALL TAXES. TENDERS SHALL REMAIN VALID FOR 120 DAYS FROM THE DATE OF OPENING OF TENDERS.***
7. ***THE TENDERER SHALL CHRONOLOGICALLY SERIALIZE ALL PAGES OF THE TENDER DOCUMENTS SUBMITTED IN THE FORMAT OF 1,2,3,4…… (FROM THE COVER PAGE TO LAST PAGE INCLUDING ALL THE ATTACHMENTS).IN COMBINATION WITH OTHER REQUIREMENT IN THE INSTRUCTIONS TO TENDER.***
8. ***COMPLETED TENDERS MUST BE DELIVERED TO THE ADDRESS BELOW ON OR BEFORE 9/11/2026 AT 10.00AM ELECTRONIC TENDERS WILL NOT BE PERMITTED.***
9. ***TENDERS WILL BE OPENED IMMEDIATELY AFTER THE DEADLINE DATE AND TIME SPECIFIED ABOVE OR ANY DEAD LINE DATE AND TIME SPECIFIED LATER. TENDERS WILL BE PUBLICLY OPENED IN THE PRESENCE OF THE TENDERERS' DESIGNATED REPRESENTATIVES WHO CHOOSE TO ATTEND AT THE ADDRESS BELOW.***
10. ***LATE TENDERS WILL BE REJECTED.***
11. ***THE ADDRESSES REFERRED TO ABOVE ARE:***

ENQUIRY TO
CHIEF
NJUKIINI CHIEF" S OFFICE
TEL:07

ADDRESS FOR SUBMISSION OF TENDERS.

To HEAD OF PROCURING ENTITY- NJUKIINI CHIEF"S OFFICE

GICHUGU CONSTITUENCY NG-CDF OFFICE
NEXT TO THE DEPUTY COUNTY COMMISSIONER OFFICE
P.O BOX 234-10301-KIANYAGA
EMAIL: CDFGICHUGU@NGCDF.GO.KE